



# Newsletter

## CALENDAR DATES

WEEK 5 TERM 2

25 MAY 2017

### 30 MAY

Mobile Library Day

### 1 JUNE

Regional Director Visit

### 5 JUNE

P & C Meeting  
3:15 at school.

### 13 JUNE

Mobile Library Day

### 27 JUNE

Mobile Library Day

### 30 JUNE

School contribution due date

### 20 JULY

Small School's Athletics Carnival—  
Junction Hill

### 28 JULY

District Athletics

### 23 AUGUST

Small Schools Big Impact Concert

### 5 SEPTEMBER

Life Ed Van

## SCHOOL PHOTOS

Many apologies again for the mix up of dates for the our photo day. We have made arrangements with the photographer to return to pick up any outstanding orders and to catch up individual and sibling photos for those who missed out. (Sibling Envelopes are available at the office) We were also missing a number of our Year 6 students which is unfortunate as this is their last year.

Arrangements have been made to have a Year 6 photo taken on the catch up day which can be purchased by the families concerned. Please return all order forms to the office by Tuesday 30/6/17, so we can let the photographer know how many photos are required and we can arrange the catch up day. Thank you all for your understanding and co-operation.

## 2016 SCHOOL CONTRIBUTION

The School contributions for 2017 have been set as follows:

\$50 for 1st child enrolled.

\$40 for 2nd child enrolled

\$30 for 3rd child enrolled.

With text books retailing for around \$20 each the school contribution is great value

for money. An envelope has been attached for each family. Payment is due by the end of term 30/7/17. If you are having difficulty in meeting this commitment please contact the school.

## NEW CHANGES TO SCHOOL ADMINISTRATION SYSTEMS

Our school will be undertaking major changes in our Administrative systems this year. Preparation is underway with Administration staff and Principal training beginning at the end of this term and continuing through to term 4. As you can imagine there is a lot of preparation involved in ensuring all data is correct and ready for the transition to the new system. One of the major changes will be our finance system. A letter is attached for your information in relation to cut off dates for payments allowing for the finalisation of our old account and transition to the new system. If you have any questions please contact the office.

## MID NORTH COAST SOCCER TRIALS

Congratulations to Hunter, Jasper, Ash & Tamsyn who will be attending the Boys & Girls Mid North Coast Soccer trials on Monday 29/5/17. Good luck.



**Congratulations  
to our Week 3  
Award recipients**

## PSSA SMALL SCHOOLS SOCCER KNOCKOUT

Our first match in the small schools competition kicks off this Friday against Ulmarra Public School at 10.30am. The whole school will walk to the oval returning to school before lunch. Parents are welcome.

## MID NORTH COAST CROSS COUNTRY

Congratulations to Levi, Ash, Jasper, Radha, Ethan, Teak & Regan who ran at the MNC Cross Country last week. We are very proud of your performance. The conditions were very challenging for everyone involved.

## Our 2017 School Soccer Team



## Yr 2 Engage in their new Reciprocal Reading Groups



## FRIDAY LUNCHES

### ROSTER

2 JUNE

Angela Skennar

9 JUNE

Helper needed

16 JUNE

Alison Bibby

23 JUNE

Annette Gill

Next Friday we will be having Chicken & Pumpkin Korma Curry (mild) If you would like to order, please complete the attached order form and return it to school with payment by Tuesday.



## P&C MEETING

Where: Wooli Public School

When: Monday 5 June 2017

Time: 3:15pm

All parents are invited to attend the P & C meetings. Registration forms for membership will be available for new and renewing members. The membership fee is \$2 which can be paid on the day or at the school office.



## Subscribe to LET'S LOOK at LUNCHES!

For simple, Easy and healthy lunchbox ideas.



To receive our fortnightly e-newsletter and inspiration send your first name, email address and postcode to [lookatlunches@gmail.com](mailto:lookatlunches@gmail.com) OR text to 0429033517

## FRESH LOCAL HONEY FOR SALE



Mrs Parnell has generously donated honey for students to sell as a fundraiser for their school excursion. \$10 each. Available for purchase at our front office.



## FRIDAY LUNCH ORDER 2 JUNE 2017

My child/children \_\_\_\_\_ would like to order Chicken & Pumpkin Korma Curry (Mild). I have included \$2.50 with this order.

**ORDERS NEED TO BE IN BY TUESDAY FOR CATERING PURPOSES. THANK YOU :)**

## Parenting Hub

Tuesdays 30th May & 13th June  
10am – 11am  
CWA Rooms River St, Maclean

The Parenting Hub is an opportunity to participate in a short workshop and information sharing session on various parenting and family relationship topics.



## Bringing Up Great Kids

### Wednesdays and Thursdays

31st of May, 1st June  
7th, 8th, 14th and 15th June  
9.30am–12.30pm  
3-7 Prince St, GRAFTON

A comprehensive program for parents covering, age development, communication, understanding behaviours, stress, rules and consequences and much more  
For more details visit <http://www.childhood.org.au>

## Strong Arms, Soft Hands Fatherhood Program

Visit [www.cranes.org.au](http://www.cranes.org.au)  
for the 2017 SASH calendar

On offer is wide range of workshops run throughout the year designed to assist men in strengthening family relationships, building on parenting skills and increasing understanding of children's emotions and behaviours.

## Clarence Valley Parenting Festival - June 2017

In conjunction with Clarence Valley Council, CRANES Community Support Programs will be offering a number of workshops for parents at our Prince Street premises. Keep an eye out for the Clarence Valley Council's Festival timetable due out in May.

**Note: FRSP Term calendars can be accessed at [www.cranes.org.au](http://www.cranes.org.au)**

The Family Relationship Skills Program (FRSP) is funded by the Federal Government and aims to reduce the levels of stress experienced within families.

### At No Cost to You!

*Our courses are available free of charge to families in the Clarence, Bellingen, and Nambucca Valleys and Coffs Harbour area with no referral necessary.*

**Free childcare available**

Contact the FRSP team at CRANES: 6642 7257  
Bookings are essential

*Let us help you be the parent YOU want to be!*

## CRANES Community Support Programs

3-7 Prince St, Grafton

phone: 02 6642 7257  
website: [www.cranes.org.au](http://www.cranes.org.au)  
email: [frsp@cranes.org.au](mailto:frsp@cranes.org.au)  
mailing address: PO Box 889, Grafton 2460