



Newsletter

CALENDAR DATES

24 MARCH

Book Club Orders Due

28 APRIL

Small Schools
X-Country
Westward Park
Grafton

5 MAY

District X-Country
Junction Hill

9-11 MAY

NAPLAN

11 MAY

Scholastic Book Fair

17 MAY

Mini Athletics
Woolli Oval

19 MAY

MNC X-Country
Junction Hill

22 MAY

School Photo Day

WEEK 9 TERM 1

23 MARCH 2017

STRIKE UP THE BAND MUSICAL PRESENTATION TERM 1 2017

The "Strike Up the Band" music programme had it's first hit out for the year on Tuesday, showcasing new and seasoned performers.

First up was an original composition titled "Dance of the Black Winged Fairies" performed by Elsie Cherrie & Alys. The Beginner Trumpet group of Ty & Tyler also gave their first public performance playing "Trumpet No. 1". The senior trumpet group of Jasper & Owen were supported by Sava on drums and Arna on piano during their performance of "the Lion Sleeps Tonight". Arna then performed a solo piano rendition of Bachs "Gavotte".

The entire band then took to the stage to perform two old favourites "Oye Como Va" and "Cant Touch This". The rhythm section welcomed a new base guitar with Parker being supported by Hunter and Bailey. The band then performed a rousing new piece "March

of the Palace Guards" which featured the snare drum technique by Sava. The concert was concluded with our new drummers Oscar, Gabe and Ryder performing "This Old Man". All the students should be very proud of their performance.

EXPRESSIONS OF INTEREST YEAR 7 2018

Thank you to those parents who have returned their Expression of Interest for Year 7 2018 forms. There are still some outstanding. Please return your completed forms to school as soon as possible. If you have any questions in relation to completing the forms please contact the School.

FRIDAY LUNCHES

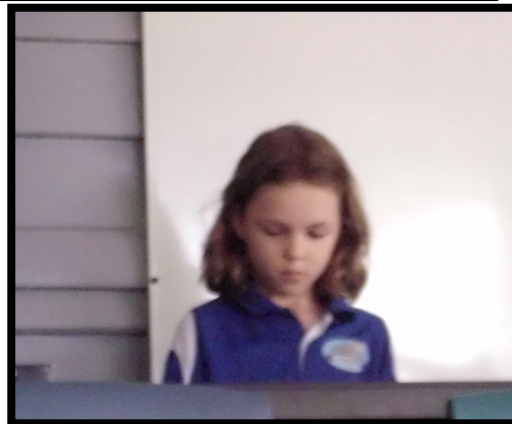
Allison Bibby will be providing Friday Lunches Tomorrow. Next week we will be having Mild Chilli Con Carne with Corn Chips. Please complete the attached order form and return it to school along with payment by Tuesday. Thank you.



Congratulations to last week's award recipients



Term 1 Presentation & Band performance



tion
ance



TERM 1 AWARD RECIPIENTS

Principal's Awards

Shakayla
Sandi
Parker
Normie
Hunter

PP5 Relay Team

Regan
Ethan
Jasper
Navrin

K-2

Heath— Kinder
Evie—Year 1
Tyler—Year 2

3-4

Riley—Literacy
Rylan—Literacy
Jago—Mathematics

5-6

Sava—Mathematics
Shakayla—Literacy
Tamsyn—Literacy
Teak—Overall Achievement



FRIDAY LUNCHES - 31 MARCH 2017

My child/children _____ would
like to order Chilli Con Carne (mild) with Corn Chips
I have included \$2.50 payment per serve with the order.

SUICIDE PREVENTION FOR FAMILIES



Family, Friends and Community Suicide Prevention Information Night.

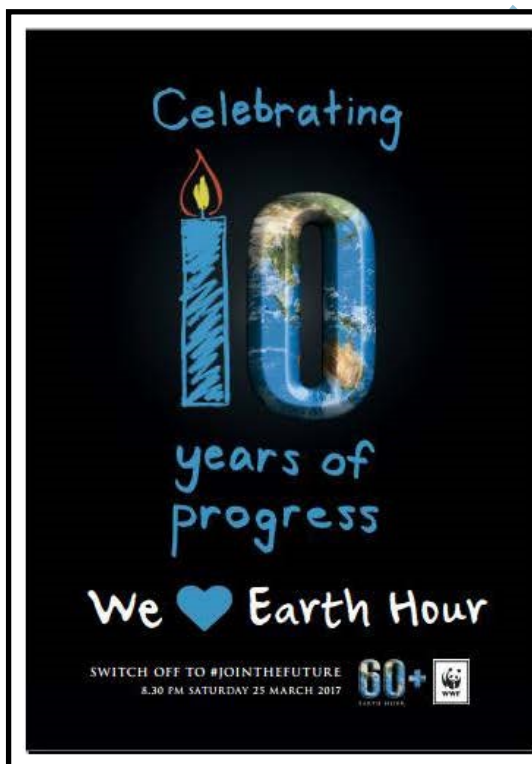
For 18 years plus

- Recognise the signs
- Facts and myths
- Listening and hearing
- Supporting tools
- Self care

VENUE: 59 Duke Street Grafton.
Grafton Community and Function Centre.

TIME: 6pm-8pm.

DATE: Thursday 6th April.



FRIDAY LUNCHES

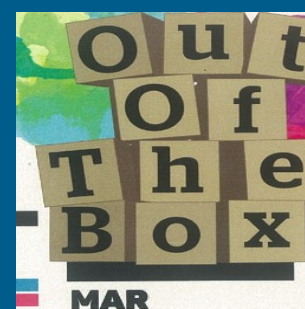
ROSTER

24 APRIL

Alison Bibby

31 APRIL

Leanne Plowman



26 SUNDAY

Tech Yamba 4-6pm Drumming

★ Art Wooll 4-6pm Art Workshop

29 WEDNESDAY

Café Grafton 4-5.30pm Laser Tag



AUTUMN KIDS' CAMPS BOOKINGS NOW OPEN

- ✓ New friendships
- ✓ Fun
- ✓ Great value
- ✓ Safe

Our Autumn Kids' Camps are now open for enrolments via our website. Here, you will find what's on offer for the autumn school holidays.

Led by qualified instructors, you can rest easy knowing your kids are in safe hands. Our Kids' Camps are suitable for children aged 7 to 16 years and range from 1 to 5 days.

Residential camps include:

- 24 hour supervision
- Activities
- Accommodation
- Meals
- Supervised transport

